

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

Applicant: Donald A. Kubik, et al. Examiner: Cephia D. Toomer
Serial No.: 10/676,752 Group Art Unit: 1714
Filed: 10/01/2003 Date: 02/20/2007
Customer No.: 28862 Docket No.: NTIC-F-CON-CIP
(NTICP0113B)

For: **CORROSION INHIBITING COMPOSITION AND ARTICLE CONTAINING IT**

Mail Stop: AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT "B"

In reply to the Official Action of December 27, 2006, Applicants respond as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

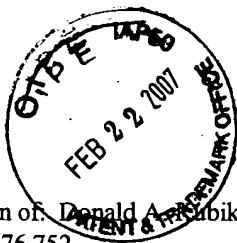
Remarks/Arguments begin on page 12 of this paper.

Appendixes including Amendment Transmittal, Applicant's reference, Terminal Disclaimer, Statements under 37 CFR 3.73(b), and Applicant's Statement of Substance of the Interview are attached following page 17 of this paper.

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Attorney Docket No.: NTIC-F-CON-CIP (NTICPO113B)

AMENDMENT TRANSMITTAL

In re Application of: Donald A. Hudak, et al.

Serial No.: 10/676,752

Filed: 10/01/2003

For: **CORROSION INHIBITING COMPOSITION AND ARTICLE CONTAINING IT**

Mail Stop AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 CFR §1.9 and §1.27 has been established by a verified statement previously submitted.
☐ A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.
☐ No additional fee is required.

The fee has been calculated as shown below:

	Column 1		Column 2	Column 3					
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Small Entity Rate	Small Entity Additional Fee	or	Large Entity Rate	Large Entity Additional Fee
Total*	37	-	28	= 9	X \$25	\$		X \$50	\$450.00
Indep.*	4	-	5	= 0	X \$100	\$		X \$200	\$0.00
Mult Dep. Claim					+ \$180			+ \$360	\$
Total Additional Fees						TOTAL \$	or		TOTAL \$450.00

*If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the *Highest Number Previously Paid For* IN THIS SPACE is less than 20, write "20" in this space.

*** If the *Highest Number Previously Paid for* IN THIS SPACE is less than 3, write "3" in this space.

The *Highest Number Previously Paid For* (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge Deposit Account No. _____ in the amount of \$ _____.

A DUPLICATE OF THIS SHEET IS ATTACHED.

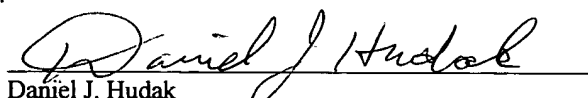
☒ A check in the amount of \$450.00 is attached.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-3150. A DUPLICATE OF THIS SHEET IS ATTACHED.

☒ Any filing fees under 37 CFR §11.16 for the presentation of extra claims in the event sufficient payment is not enclosed.

☐ Any patent application processing fees under 37 CFR §1.17.

Date: FEB 20, 2007


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